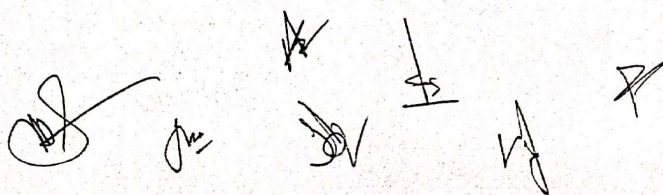


**EVALUATION REPORT FOR HIRING A CONSULTANT FIRM FOR SURVEY/ CENSUS OF FISHERIES AND
AQUACULTURE SECTOR IN PUNJAB.**

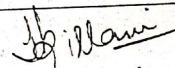
Sr #	Particulars	Value Resources (Pvt.) Ltd.	NJHR Chartered Accountants	M/S Biosphere Consultant JV/United Traders International	Environmental Management Consultant	FINCON Services
A.	Mandatory documents					
1.	Copy of Registration with FBR(NTN).	✓	✓	✓	✓	✓
2.	Proof of GST Registration, PRA (PST).	✓	✓	✓	✓	✓
3.	Registration with SECP/ Registrar of firm.	✓	✓	✓	✓	✓
4.	Registration with relevant professional body, if any.	✓	✓	N.A	N.A	✓
5.	Undertaking regarding no litigation & blacklisting with any public sector organization in Pakistan on judicial stamp paper.	✓	✓	✓	✓	✓
6.	Letter of association and JV agreement in case of a JV/consortium of partners.	N.A	N.A	✓	N.A	N.A

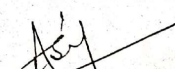



B. Selection Scoring							
Sr #	Particulars	Marks	Obtained Marks				
			Value Resources (Pvt.) Ltd.	NJHR Chartered Accountants	M/S Biosphere Consultant	Environmental Management Consultant	FINCON Services
1.	Relevant experience and past performance 20						
	Details of similar projects	20	20	20	20	20	20
2.	Capability with respect to Personnel, equipment and plant 60						
2.1	Project Manager (Team Leader) must have BS/M.Sc. Zoology/ Fisheries & Aquaculture / Biology /MBA/ Statistics/ Economics with 5 year relevant experience.	10	10	10	10	10	10
2.2.	Data Analyst having Master Degree in Statistics or Bio-Statistics with 3 year relevant experience.	8	08	0	08	08	0
2.3.	Chemist / Environment Analyst having Master Degree in Chemistry /Bio-Chemistry / Environmental Science with 3 year relevant experience.	8	08	08	08	08	08
2.4.	Computer Operator having bachelor degree of Computer Science with 3 year relevant experience.	4	04	04	03	04	04
Specific Experience							
2.5	Three Zoologist / Fisheries Expert must have BS/M.Sc. Zoology/ Fisheries & Aquaculture / Biology with 3 years' experience in identification of fish species	18	18	10.9	18	18	18

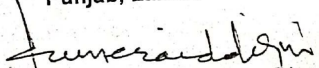
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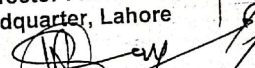
	fish extension services including feed and feeding etc (3x6=18).						
2.6.	Three Field Assistant having qualification of Fs.c pre-medical with 1 year relevant experience (3x1=3).	3	01	2.8	1	03	00
2.7.	Three Field Man having matric (science) with 1 year relevant experience (3x1=3).	3	02	03	2.3	03	2.55
2.8.	Equipment and Plant	6	06	00	00	00	00
3.	Financial Position 10						
	The annual turnover of the firm for last 3 years: Rs. 20 Million (Supported with audit statement).	10	0	10	00	00	10
4.	Appropriate Managerial capability 10						
	Work plan with timeline	10	10	10	10	10	10
	Total Marks	100	87	78.7	80.3	84	82.55
	Remarks		Eligible	Eligible	Eligible	Eligible	Eligible

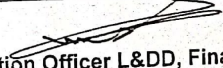

Assistant Director Fisheries, (I&E)
Headquarter, Lahore

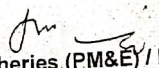

Deputy Director Fisheries, (PM&E),
Project Implementation Unit Punjab,
Lahore


Planning Officer, consultancy Wing,
P&D Department, Government of the
Punjab, Lahore


Deputy Director Fisheries, (P&D)
Headquarter, Lahore


Director General Fisheries,
Punjab, Lahore


Section Officer L&DD, Finance
Department Government of the
Punjab, Lahore


Director Fisheries (PM&E) / Project
Director (PIU), Punjab, Lahore