



**GOVERNMENT OF THE PUNJAB
FORESTRY, WILDLIFE & FISHERIES
DEPARTMENT**

3rd November, 2016

NOTIFICATION

NO. SOF(B&P)11-1/88-IV. In exercise of powers conferred under Section 26 of the Punjab Fisheries Ordinance, 1961 (Ordinance No. xxx of 1961), Governor of the Punjab is pleased to direct that in the Punjab Fisheries Rules, 1965, the following amendments shall be made:

AMENDMENTS

In the Punjab Fisheries Rules, 1965:

(1) In Rule 7:

(a) for sub-rule (1), the following shall be substituted:

"(1) The fees for various types of licences except licences specified in sub-rule (2), (3) and in Parts IV, V and VI shall be as follows:

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|-------|---|---|
| (i) | For all kinds of fishing gears mentioned in rule 4. | Rs. 500.00 per season in all waters except in the tributaries of the Ravi and the Chenab rivers in Sialkot District; namely, Palkhu, Basantar, Aik and Dag, the fee for which shall be Rs. 200.00 per season. |
| (ii) | For Rod and Line fishing only | Rs. 200.00 per season |
| (iii) | For Dip Net (kurli) | Rs. 100.00 per season |
| (iv) | For hand net (Dhangla) fishing only | Rs. 200.00 per season |
| (v) | For casting net fishing only | Rs. 200.00 per season |
| (vi) | For long line with hooks (Lang) only. | Rs. 200.00 per season |

(b) For sub-rule (3), the following shall be substituted:


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"(3) Seasonal licence fee for fishing in Deg Nallah in Sheikhpura District shall be at the following rates:

(i)	Casting net	Rs. 1000.00
(ii)	Long line	Rs. 600.00
(iii)	Kurli or Dhangla	Rs. 500.00
(iv)	Rod and Line	Rs. 200.00" ; and

(c) For sub-rule (4), the following shall be substituted:

"(4) The licence fee for waters reserved for rod and line gear under clause (b) of sub-rule (2) of rule 6 shall be as under:

(i)	Seasonal licence	Rs. 300.00
(ii)	Monthly licence	Rs. 100.00
(iii)	Daily licence	Rs. 50.00


(2) In rule 41, for the figure "300", the figure "1000" shall be substituted.

**SECRETARY
GOVERNMENT OF THE PUNJAB
FORESTRY, WILDLIFE & FISHERIES
DEPARTMENT**

No. & date Even

Copy is forwarded for information and necessary action to:-

- ✓ 1. The Director General Fisheries Punjab, 2-Sanda Road, Lahore.
2. The Superintendent, Government Printing Press, Punjab, Lahore for publishing in the next issue of the Punjab Government Gazette and supply of twenty printed copies of Gazette Notification.
3. The Section Officer (Cabinet-II), S&GAD (I&C Wing) w/r to letter No. Cab-II/1-2/2016(44) dated 27.10.2016.


(MUHAMMAD NAWAZ)
SECTION OFFICER (FISHERIES)

CC:

1. PS to the Secretary, FW&F Department.
2. PA to the Additional Secretary (Technical), FW&F Department.