

No. A-14/\_\_\_\_\_/\_\_\_\_\_  
DEPARTMENT OF FISHERIES  
PUNJAB

LAHORE, the      October, 2015

To

The Director (B&A) Forest,  
Government of the Punjab,  
Forestry, Wildlife & Fisheries  
24-Cooper Road, Lahore.

Subject:      **MINUTES OF THE MEETING HELD UNDER THE  
CHAIRMANSHIP OF CHIEF MINISTER PUNJAB ON PUNJAB  
SAAF PANI PROJECT DATED 22.09.2015.**

Please refer to your letter No.B&A/SPY-A-I-374/1801-02 dated  
14<sup>th</sup> October 2015 on the subjected cited above. The requisite information  
may be treated as Nil.

It is for your kind information and further necessary action at  
your level.

( **AMJAD RASHEED** )  
DEPUTY DIRECTOR (ADMN)  
For    DIRECTOR GENERAL